

Before reading this make sure You saw the video;

<https://youtu.be/341YL2WVIOM>

this document is part of a series; Proof that Ayanamsa applies to the Nakshatras only.

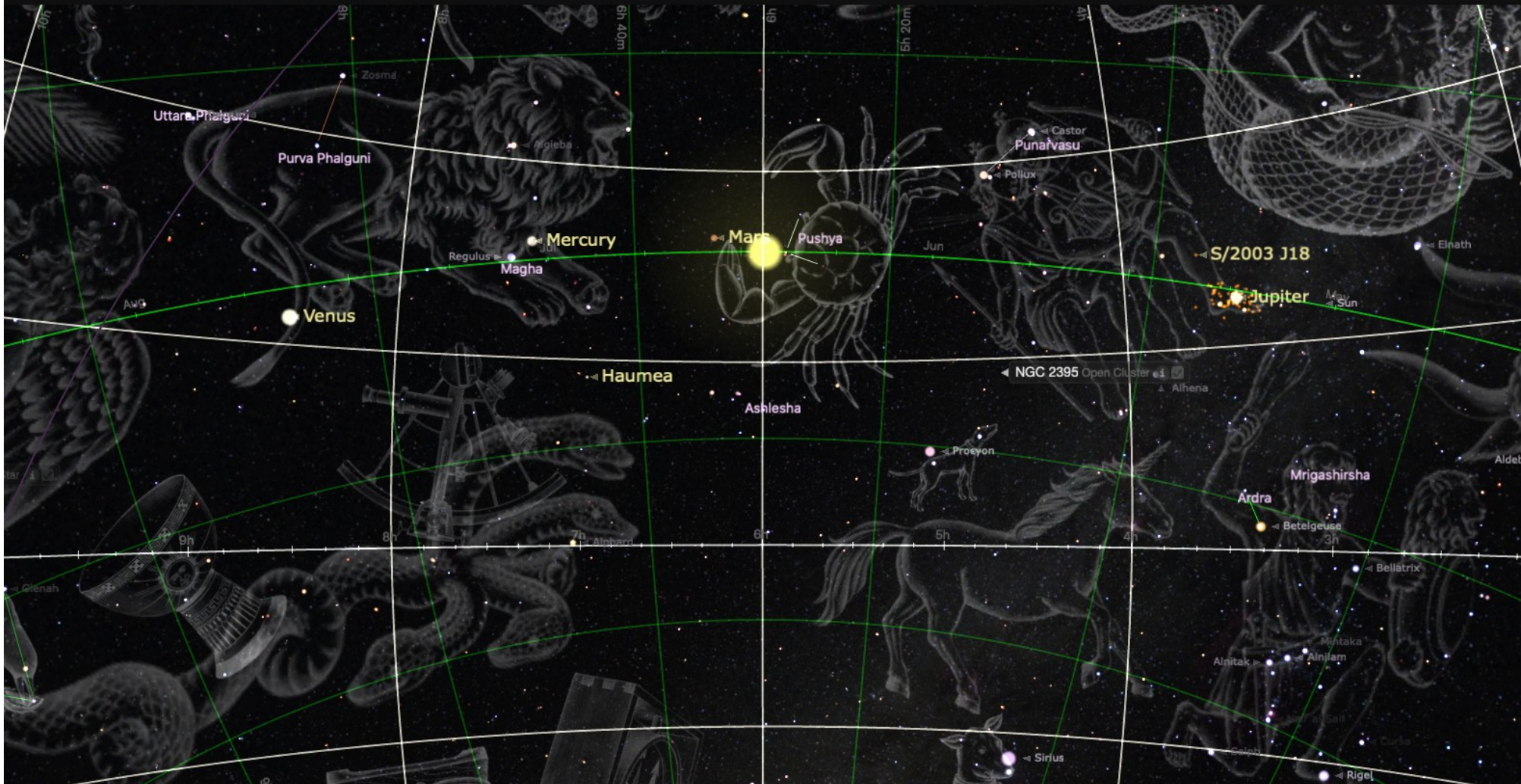
All the following documents are in 1 link;

<https://icedrive.net/s/u9QtAhYGWyZzSFZ8AQRiivfCXw8Z>

- 1_Jyotish lesson_Proof that Ayanamsa applies to the Nakshatras only.docx
- 1_Jyotish lesson_Proof that Ayanamsa applies to the Nakshatras only.mp4
- 1a_Bṛhat Saṃhitā confirm Varāhamihira's time 505-587 CE with sky observation.docx
- 1b_Bṛhat Saṃhitā_Varahamihira knew that ayanamsa was for Nakshatras only.docx
- 1c_Hindu astrology ignores Varahamihira that the equinox has moved.docx
- 1d_comparing 2 modern ayanamsa values to Surya Siddhanta from Vedic times.docx
- 2_Discrepancies between Tropical and Sidereal System folder;
- 2a_Proof the Jyotish zodiac is tropical, ayanamsa apply to stars/ Nakshatras only.docx
- 2b_Tropical and Sidereal Systems using Revati (ζ Piscium) as reference ayanamsa (Shows 2 charts).docx
- 3_Original Vedic zodiac is tropical (equinox-aligned), with no Ayanāṃśa applied to it.docx
- 3a_Description of Twelve Zodiac Signs in Ancient Indian Texts_M.L.Raja.pdf
- 3b_Sun course from Srimad Bhagavatam 5th canto.docx
- 3c_Surya Siddhanta points to Tropical Zodiac.pdf
- 4_No mention of Sidereal Aries in the Vedas only Tropical Aries is indicated.docx
- 4a_Vedic definition of the Zodiac, Modern Saṅkrāntis Do Not fit to Their Original Definition.docx
- 5_Which star marks the beginning of the Nakshatras (Moon Sidereal Zodiac).docx
- 6_Unequal Nakshatras in Vedas!.docx
- 7_Zodiac signs are not allotted to the Trimurti in the same way as the Nakshatras.docx
- 8_In which year the Ayanamsa value was 0° (declination of equinoxes on).docx
- 8a_Mahābhārata Timeline (3137 BCE) and Kali Yuga Start February 18, 3102 BCE .docx

July 2 918 BCE 10:18:18 PM ≡ ∇ Ujjain, India

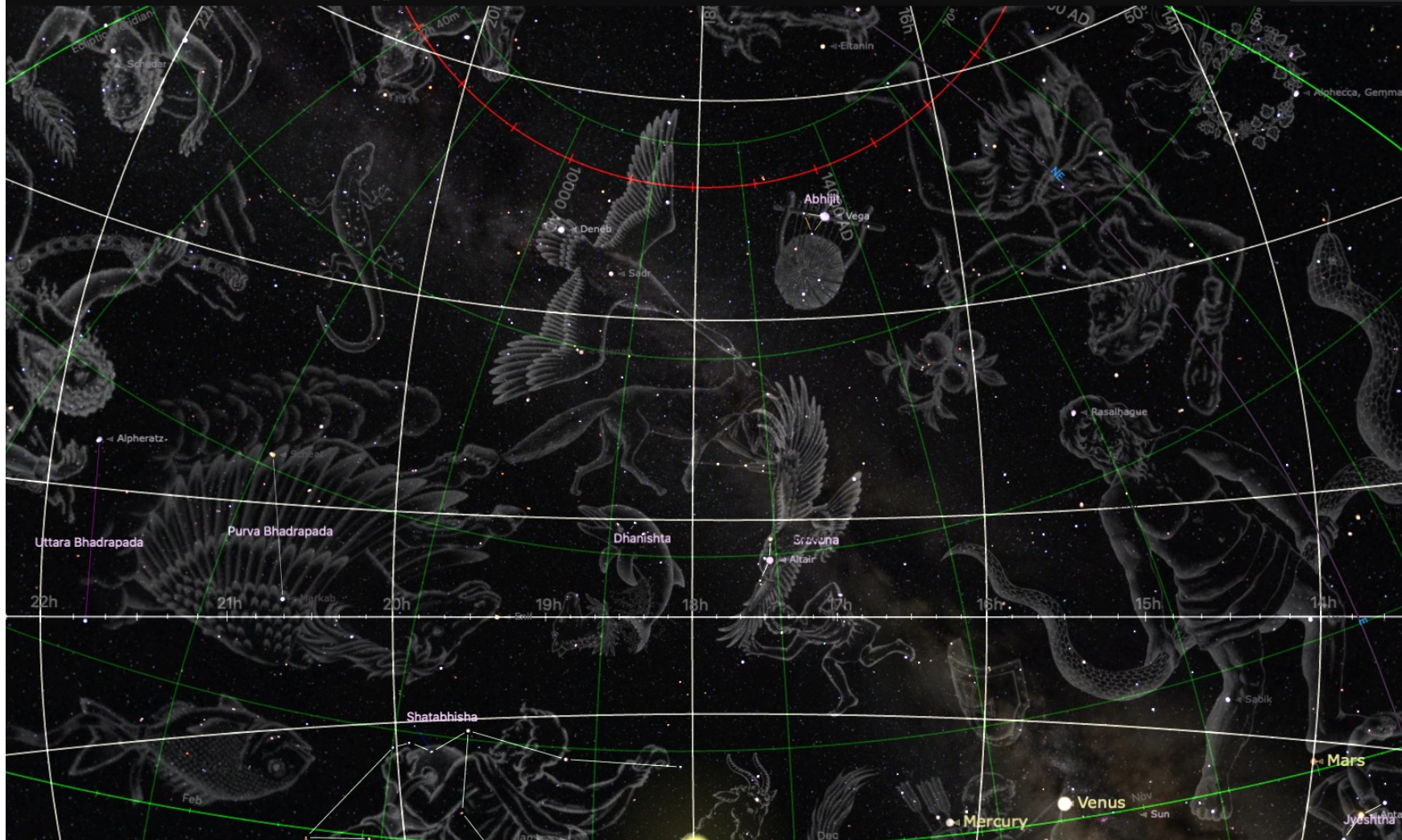
1 years ◀ ▶ ⏮ ⏭ 🔍 regulus



, and the winter solstice [uttarāyaṇa] was in the middle of Dhaniṣṭhā , that was around Dec. 30th, 918 BCE as seen on sky map for that date that date the Sun was at its lowest point:

December 30 918 BCE 2:18:18 AM V ^ Ujjain, India

1 years



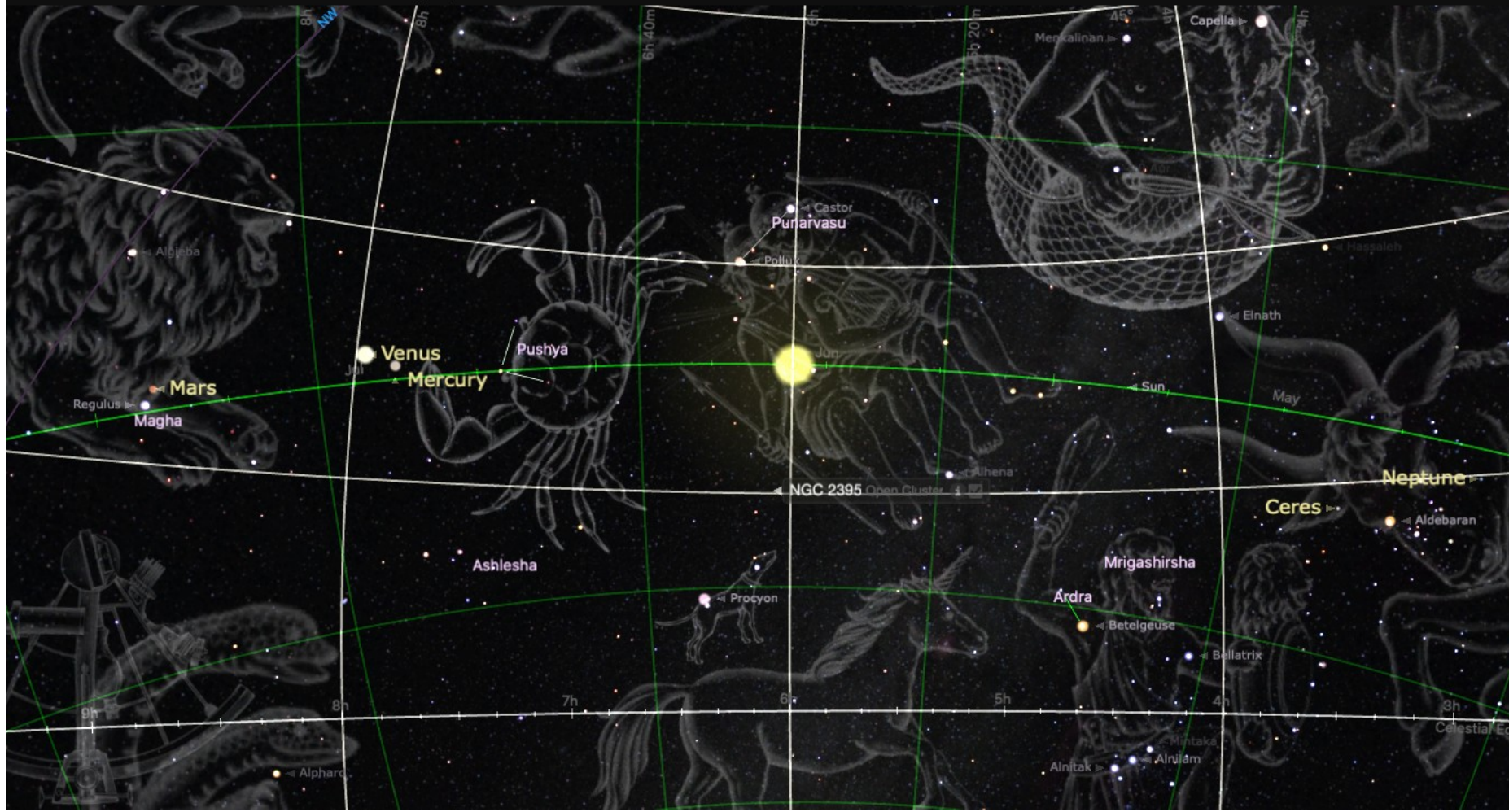
Now, (Varāhamihira's time): 505-587 CE, it (the summer solstice) begins from the middle of Mṛgaśīrṣa and extends up to the middle of Punarvasu."

Showing sky map (below) in 570 CE in Ujjain on June 20th at summer solstice (Sun in highest position) in Ujjain, as we can see Varahamihira's observation is correct; when he was living, the summer solstice was in *the middle of Mṛgaśīrṣa and extended up to the middle of Punarvasu*.

Conclusion; approximate Varāhamihira's time 505-587 CE is confirmed by sky observation.

It also proves that the

It is also confirmed in Varahamihira Panchasiddhantika, G Thibaut and S Dvivedi 1889 (translation) available in <https://archive.org/> ,



Calculating the Time Difference:

The shift from Āśleṣā (Cancer 16°40') to Mṛgaśīrṣā (Gemini 23°20') is ~23°20'.

Precession rate: ~1° per 72 years → ~1,680 years (23.33° × 72).

Subtract ~1,680 years → ~**1180 BCE = Formerly**, the summer solstice [dakṣiṇāyana] was in the middle of Āśleṣā, and the winter solstice [uttarāyaṇa] was in the middle of Dhaniṣṭhā;

Calculation;

Original Position (Ancient Times):

Dakṣiṇāyana (summer solstice) at mid-Āśleṣā (~Cancer 16°40' in sidereal zodiac).

Uttarāyaṇa (winter solstice) at mid-Dhaniṣṭhā (~Capricorn 16°40').

Shift Due to Precession:

Varāhamihira notes that in his time (6th century CE), the solstices had moved to:

Dakṣiṇāyana beginning at mid-Mṛgaśīrṣā (~Gemini 23°20').

Uttarāyaṇa beginning at mid-Punarvasu (~Cancer 23°20').

- **Varāhamihira's Purpose: Highlighting precession** by comparing past vs. his 6th-century CE observations.

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